

Northwest Area 4-H Summer Multi-County Day Camp Grant Intent Form
All application intent forms are due back to NW Area Office on March 15th for camps held between May 2nd – September 15th annually.

No exceptions - No form, No money.

_____ (Insert County/District Name) wishes to apply for _____ Multi-County Camp grant(s). (Mark slot, if appropriate, and complete separate application with this form).

List Extension Units to be involved with this multi-county application: _____

The philosophy of NW day camps is to design a subject-matter, hands-on and fun camp to reach as many youth as possible, not just existing 4-H youth already in 4-H clubs. Efforts must be made to also promote and advertise the planned day camp(s) to non-traditional 4-H audiences. The day camp experience cannot just be a 4-H project training promoted and advertised only to current 4-H members. One of the deliberate intentions of these day camps is that the local 4-H club program will grow after youth have had a fun and positive experience in your local day camp(s), and will want to join a local 4-H club. Multi-County day camps must involve three or more counties, and represent one theme/focus. If more than one theme/presented is being presented, submit each theme/focus as a separate multi-county day camp.

_____ (County/District Name) understands that we must meet the following criteria in order to receive grant money:

1. Day camp is defined as an Educational Experience(s) lasting at least 4 hours, either concurrent or several hours combined. Educational experiences must be taught by Extension personnel, trained volunteers, or paraprofessionals etc.
2. Multi-County camp is defined as an educational experience last at least 6 hours, either concurrent or several hours combined. Educational experience must be taught by Extension personnel, trained volunteers, or paraprofessionals etc.
3. **Grant summary forms for summer single and multi county day camps must be completed and turned into the Northwest Area Office by October 15th. No exceptions - no complete summary, no money.**
4. **Report Forms Must Include:**
 - actual budget
 - number of youth (age, race, sex)
 - pictures (minimum of 12 photos with captions)
 - date of camp
 - list of trained volunteers who helped
 - community partners used
 - number of new campers
 - include any news articles (if any were printed)
 - Hansen thank-you
 - copy of all handout materials (fliers, evaluations, summary of evaluations)
 - day camp schedule and objectives with descriptions
5. Please give estimate of number of camps _____ County/District or group of counties is tentatively planning on holding.
6. Please list probable subject matter of camp(s) A. _____
B. _____

Grant money available will be up to \$225.00 per county. In the event there are a small number of applications, the amount may be increased but will not exceed \$250.00. This is solely based on number of applications, received by March 15th. The Multi-County Camps will be allotted up to \$350.00 each. No more than five multi-county stipends will be awarded.

County/District Extension Agent

Date

Board Chair

NW Area Multi-County Day Camp Grant Due March 15th Application Form

(Must have at least 3 counties involved to qualify for funding).

All reports must meet this deadline for funding will not be awarded.

Single Ideas for Potential NW Area Multi-County Day Camps are listed below. Do not include multiple ideas/themes on the same application.

Traditional Summer Day Camps	Fun with Foods Clinics and/or Day Camps
Tractor Safety or H.O.T.	Fishing Clinic
Judges' Clinics	Agriculture Safety Day
Babysitting Clinics	Livestock/Horse Clinic
Aerospace	Initiatives

The philosophy of our day camps is to design a subject-matter, hands-on and fun camp to reach as many youth as possible, not just existing 4-H youth already in 4-H clubs. Efforts must be made to also promote and advertise the planned day camp(s) to non-traditional 4-H audiences. The day camp experience cannot just be a 4-H project training promoted and advertised only to current 4-H members. One of the deliberate intentions of these day camps is that the local 4-H club program will grow after youth have had a fun and positive experience in your local day camp(s), and will want to join a local 4-H club.

Multi-County Group Project Name: _____

Contact Person: _____ Phone Number: _____

Address: _____ City: _____ Zip: _____

E-Mail Address: _____

1. Include letters of commitment from counties involved.
2. Explain/describe the multi-county day camp activities.
3. Include your total budget. Funding will be provided for up to **5 (five) Multi-County Day Camps up to \$350.00 for each group up to a total of \$1,750.00. Expenses will be reimbursed to the amount of expenses listed below up to \$350.00.**

Income Sources: \$ _____

Expenses:

Personnel \$ _____

Supplies \$ _____

Advertising \$ _____

Travel/Subsistence \$ _____

Rental Fees \$ _____

Printing/Duplication \$ _____

Meals/Snacks \$ _____

Other \$ _____

Total Budget: \$ _____

(This page is to be completed and returned to Deryl Waldren at the NW Area Extension Office by March 15th. Decisions for funding will be announced at a later date).

NW Area County Day Camp Enrollment Form For Day Camp Registration Use

County: _____ Facilitator: _____

Youth's Name: _____ Age _____ Gender _____

_____ Age _____ Gender _____

Mailing Address: _____

City: _____ State: _____ Zip: _____

Telephone: _____ ** Emergency Telephone: _____

Cell Phone: _____

If your child has any health problems or allergies we should be aware of, please list below:

(1) I hereby give permission for _____ to be treated by a health professional in case of illness or an accident while at Day Camp.

Parent/Guardian Signature

(2) I hereby give permission for _____ to be included in photos/videos that might be taken during the County Day Camp Session.

Parent/Guardian Signature

(3) I hereby give permission for _____ (youth) to attend County Day Camp at _____ (location) on _____ (date).

Parent/Guardian Signature

Return to: _____

Enrollment due by:

**Telephone number where someone could be reached in case of illness/accident

NW Area 4-H Day Multi-County Camp Final Survey Due October 15th

Please complete and return this survey to Deryl Waldren at the Northwest Area Extension Office, P.O. Box 786, Colby, KS 67701. Telephone: 785-462-6281, or email: dwaldren@ksu.edu.

Complete, even if

- you did not have a day camp
- you don't plan to request the stipend from grant funds (did not meet requirements)

Your Name: _____

Units in Multi-County Day Camp: _____

Did you have a day camp this year? Yes ___ No ___

Complete your day camp accomplishments:

Date(s) _____

and location _____ of multi-county day camp

Camp Theme _____

Are you interested in having a day camp(s) next year? Yes _____ No _____

Please send your budget report with the packet of reports.

Please send the attendance summary with the packet.

Please send a summary of the multi-county day camp with pictures and captions.

How many junior leaders (____) and/or adult volunteer leaders (____) assisted at your day camp(s)?

How many participants were 4-H club members? (____) Non 4-H members? (____)

How many campers were attending for the first time? (____)

Make check payable to: _____

Extension Unit to send check to: _____

***Multi-County Camps will be allotted \$350.00 each provided full expenses are met. No more than five multi-county stipends will be awarded. Documentation must be provided to receive the full stipend. Stipends will be reduced by \$25.00 for not providing adequate documentation.**

Please give general comments about the NW Area Day Camp Programs. Include any changes you would like to see. Thanks for your time and input.

**NW Area Multi-Day Camp Final Budget Summary Due October 15th
Do Not Submit More than One Theme Per Multi-County Day Camp.**

DAY CAMP # 1 Theme and Title	
EXPENSES:	AMOUNT
Publicity	\$ _____
Food	_____
Craft Supplies	_____
Equipment (rental/purchase)	_____
Insurance	_____
Other	_____
TOTAL	\$ _____
RESOURCES:	
Volunteers	_____
Registration Fee	_____
Foundation Sub-Grant	_____
Other	_____
TOTAL	\$ _____

Hansen Day Camp Multi-County Camp Attendance Summary Due October 15th

Multi-County Day Camp: _____

Complete one line for each day camp held. Complete both sections for the chart. Return with all completed forms.

Yr:												
Date	Attendance				Ages							
List camp(s) individually below	Total	Club	Non	1st	7 & Under	8	9	10	11	12	13	14+
Totals												

List camp(s) in the same order below	Race					Gender		Volunteer Leaders		
	Caucasian	Black	Native Am	Hispanic	Asian	M	F	Adult	Teens	
Totals										

Totals

Last updated: 4-13-17

Additional Dane Hansen Final Report Criteria – Due October 15th

Project Name: Dane Hansen NW Area 4-H Day Camping Program

Your succinct comments in this section will make it possible for Deryl Waldren to combine comments from various camps into the final digital report which is very limited in the amount of characters allowed.

Project Completeness/Success*

Please provide comments/evaluation of the completion/success of your day camp. You may include general perceptions or over-all results of any evaluation done of your day camp.

Objectives*

Did this day camp meet your stated objectives? Why or why not?

Costs*

Were actual costs consistent with your estimates? If not, what were the reasons for the variances?

How were the funds used?*

Please provide specific information on how the funds from the Dane G. Hansen Foundation were utilized in general areas. (The final budget will include the specific amounts).

Outcomes*

Were there unexpected outcomes? If so, please elaborate.

Community Impact*

What positive impact did this day camp have in your community/communities?

Other Funders*

Did the grant help attract additional local funding? If yes, please provide details.

Volunteer Involvement*

Did the grant help attract additional volunteer involvement?

Collaborators

Please list any organizations you collaborated with and how the day camp benefited each.

Setbacks?

Describe any obstacles or setbacks you faced with this day camp and how they were resolved.

Sustainability

Is this a program or project that will continue? If so, how will it be funded in the future?

Project Story*

Please provide a success story or unique component of this day camp.

Publicity*

Please attach a sample of news article/publicity received for your day camp, preferably naming the Dane Hansen Foundation as a funding partner.

Publicity Example #1*

Attach scanned file to e-mail.

Please upload photographs (digital preferred) of the project for use by the Dane Hansen Foundation for publicity purposes (if applicable).

Attach action photos with captions of your day camp as a jpeg to your e-mail.

Photograph #1*

File Size Limit: 5 MB

Photograph #2*

File Size Limit: 5 MB

Photograph #*

File Size Limit: 5 MB